CLAY COUNTY Unpaid Invoice Report 1000 GENERAL FUND

| | Acct | Claim | Invoice | | Exposition E. |
|--|------------------|--------|----------------------|-------------|---------------|
| Vendor Name | Line | Number | Number | Description | Amount |
| AQUAQNE | 4500 | | 723876.FEB.2025 | | \$106.00 |
| CITY OF HENRIETTA | 4500 | | 01-0019-00.MAR.2025 | | \$392.01 * |
| CLAY COUNTY APPRAISAL DISTRICT | 4351 | | 2ND QTR | | \$55,130.42 * |
| CLAY COUNTY APPRAISAL DISTRICT | 4353 | | 2ND QTR | | \$19,574.45 * |
| COMMUNITY TELEPHONE COMPANY | 4202 | | | | \$79.95 * |
| TELEPHONE | 4202 | | | | \$65.31 * |
| TELEPHONE | 4202 | | | | \$79.95 * |
| TELEPHONE | 4202 | | | | \$94.95 * |
| MS | 4205 | | | | \$996.00 |
| DYNASYSTEMS | 4205 | | AR57230 | | \$72.00 |
| DYNASYSTEMS | 4205 | | AR57202 | | \$111.00 |
| DYNASYSTEMS | 4205 | | AR57174 | | \$317.95 |
| HILLIARY COMMUNICATIONS | 4202 | | 104050.MAR.2025 | | \$675.00 |
| PITNEY BOWES | 4535 | | 1026745258 | | \$86.09 |
| PITNEY BOWES BANK INC | 4535 | | 36105187.MAR.2025 | | \$5,000.00 |
| PS LIGHTWAVE | 4500 | | 35937 | | \$1,021.92 |
| ROBBIE WILSON | 4500 | | REIMB CELL.MAR.2025 | | \$25.00 |
| WC OF TEXAS | 4500 | | ALL ACCTS.MAR.2025 | | \$85.69 * |
| WC OF TEXAS | 4500 | | ALL ACCTS.MAR.2025 | | \$53.56 * |
| WC OF TEXAS | 4500 | | ALL ACCTS.MAR.2025 | | \$34.89 * |
| WC OF TEXAS | 4500 | | ALL ACCTS.MAR.2025 | | \$53.56 * |
| 0409 - NON-DEPARTMENTAL DEPARTMENT TOTAL | TMENT TOTA | Đ | | | \$84,055.70 |
| | | | | | |
| | | | | | |
| BRAKE INVESTIGATIONS | 4464 | | CT-303970 | | \$826.00 |
| JOE STEIMEL | 4470 | | 24-039-DCFAM-0041 | | \$1,491.73 |
| JOB STEIMEL | 4470 | | 24-039-DCFAM-0037 | | \$1,058.70 |
| LAUREN ALLEN | 4470 | | 24-039-DCCR-0076 | | \$600.00 |
| LEE ANN MARSH | 4470 | | 2023-0041C-CR | | \$6,400.00 |
| TRAVIS P YANDELL | 4470 | | 2022-0054C-CR | | \$500.00 |
| 0435 - DISTRICT COURT DEPARTMENT TOTAL | ENT TOTAL | | | | \$10,876.43 |
| 0438 - COMMISSIONERS' COURT | | | | | |
| NORTEX REGIONAL PLANNING | 4699 | | 20244 | | \$419.25 |
| * | COURT DEPARTMENT | TOTAL | | | \$419.25 |
| 0450 - DISTRICT CLERK | | | | | |
| CDCAT - AREA V | 4405 | | M. BOWLE, CLAY, 2025 | | \$50.00 |
| TAC | 4405 | | 241628 | | \$150.00 |
| TDCA MEMBERSHIP | 4405 | | M BOWLES.CLAY.2025 | | \$50.00 |
| | | | | | |

AP.UNPAID.INVOICE.REPORT
* Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 1000 GENERAL FUND

| | 0 | 01-0012-00-HHD-10050 | 4000 | CTIT OF DEMOTETIN |
|--------------|-------------|----------------------|------------------|--|
| * 05 LY35 | S)n | 01-0019-00 MAD 30 | 4500 | CTOW OF HEMETERINA |
| \$462.70 | | 0395258-IN | 4114 | CHARM-TEX, INC. |
| \$300.00 | | 1164-ADD | 4213 | ARAMARK |
| \$2,984.96 | | 200662200-001170 | 4213 | ARAMARK |
| \$1,322.61 | | 453402 | 4202 | APPLIED CONCEPTS, INC. |
| \$35.90 | | 1RVX-3JQV-6KJ6 | 4114 | AMAZON CAPITAL SERVICES |
| \$78.95 | | 1P1K-6YWF-G3JT | 4101 | AMAZON CAPITAL SERVICES |
| \$71.30 | | 1K9G-4CVW-CTXL | 4114 | AMAZON CAPITAL SERVICES |
| \$56.74 | | 1HCD-T6FK-L6JQ | 4101 | AMAZON CAPITAL SERVICES |
| \$127.90 | | 1GXH-XGN7-LPV6 | 4114 | AMAZON CAPITAL SERVICES |
| \$238.35 | | 1P1K-6YWF-3VXQ | 4101 | AMAZON CAPITAL SERVICES |
| \$229.64 | | 1RPJ-HMFP-P1CT | 4102 | AMAZON CAPITAL SERVICES |
| \$87.39 | | 131N-K4MC-6PXY | 4101 | AMAZON CAPITAL SERVICES |
| \$212.59 | | 1MPK-NYR6-4KX4 | 4101 | AMAZON CAPITAL SERVICES |
| | | | | 0560 - COUNTY SHERIFF |
| | | | | |
| \$1,440.56 | | | TOTAL | 0550 - CONSTABLE DEPARTMENT TOTAL |
| \$773.86 * | | 8694921572509 | 4154 | US BANK VOYAGER FLEET SYSTEMS |
| \$659.20 | | 0710057502 | 4211 | U.S. CELLULAR |
| \$7.50 | | 2022/FORD/LL.2025 | 4150 | CLAY COUNTY TAX ASSESSOR |
| | | | | 0550 - CONSTABLE |
| | | | | |
| \$67.90 | | | MENT TOTAL | 0510 - BUILDING MAINT DEPARTMENT TOTAL |
| \$18.45 | | 2502-088593 | 4161 | HOWARD WALKER'S TRUE VALUE |
| \$49.45 | 2502-088337 | 2502-088337 | 4161 | HOWARD WALKER'S TRUE VALUE |
| | | | | 0510 - BUILDING MAINT |
| \$1,575.88 | | | RIMENT TOTAL | 0497 - COUNTY TREASURER DEPARTMENT TOTAL |
| \$35.88 | | 18693568 | 4101 | OFFICE DEPOT |
| \$1,540.00 * | | 14910 | 4202 | FINANCIAL INTELLIGENCE, LLC |
| | | | | 0497 - COUNTY TREASURER |
| \$75.00 | | | MENT TOTAL | 0495 - COUNTY AUDITOR DEPARTMENT TOTAL |
| \$75.00 * | | 14910 | 4202 | FINANCIAL INTELLIGENCE, LLC |
| | | | | 0495 - COUNTY AUDITOR |
| \$155.75 | | | DEPARTMENT TOTAL | 0457 - JUSTICE OF THE PEACE |
| \$155.75 | | 541685-0 | 4101 | WILSON OFFICE SUPPLY |
| | | | | 0457 - JUSTICE OF THE PEACE |
| \$250.00 | | | | 0450 - DISTRICT CLERK DEPARTMENT TOTAL |
| Amount | Description | Number | Line Number | Vendor Name |
| | | Invoice | Acct Claim | |

AP.UNPAID.INVOICE.REPORT
* Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 1000 GENERAL FUND

| | Acct | Claim | Invoice | | |
|--|------------------|------------------|----------------------|-----|--------------|
| Vendor Name | Line | Number | Number Descript | ion | Amount |
| 0560 - COUNTY SHERIFF | | | | | |
| CLAY COUNTY TAX ASSESSOR | 4150 | | 2023/FORD/LL.2353 | | \$7.50 |
| CLAY COUNTY TAX ASSESSOR | 4150 | | 2018/CHEV/PK.8057 | | \$7.50 |
| CLAY COUNTY TAX ASSESSOR | 4150 | | 2023/FORD/LL.2340 | | \$7.50 |
| CLINICS OF NORTH TEXAS, L.L.P. | 4301 | | 387080 | | \$126.00 |
| CLINICS OF NORTH TEXAS, L.L.P. | 4301 | | 387300 | | \$126.00 |
| COMMUNITY TELEPHONE COMPANY | 4211 | | ALL ACCTS.MAR.2025 | | \$234.85 * |
| DAVID M SABINE, PH. D | 4301 | | J ALFORD | | \$300.00 |
| DAVID M SABINE, PH. D | 4301 | | N CRAWFORD | | \$300.00 |
| EMPIRE PAPER COMPANY | 4102 | | 0894192 | | \$723.35 |
| HIGGINBOTHAM & ASSOC., INC. | 4405 | | J. AYALA | | \$71.00 |
| HIGGINBOTHAM & ASSOC., INC. | 4405 | | R.PACK | | \$71.00 |
| MARIA CERDA | 4325 | | INTERP 02.24-02.26 | | \$75.00 |
| NMS LABS | 4456 | | 08132843 | | \$181.00 |
| SKELTONS SHOP | 4150 | | 4633 | | \$312.49 |
| U.S. CELLULAR | 4202 | | 0710104499 | | \$1,664.28 |
| US BANK VOYAGER FLEET SYSTEMS | 4154 | | 8694921572509 | | \$8,120.83 * |
| WEB FIRE COMMUNICATIONS | 4500 | | 1807250301 | | \$515.17 |
| WORKQUEST | 4456 | | 25072076 | | \$316.00 |
| 0560 - COUNTY SHERIFF DEPARTM | DEPARTMENT TOTAL | | | | \$20,025.88 |
| 0635 - INDIGENT HEALTH CARE | | | | | |
| INDIGENT HEALTHCARE SOLUTIONS, LTD | D 4445 | | 79388 | | \$1,059.00 |
| 0635 - INDIGENT HEALTH CARE DEPARTMENT TOTAL | DEPARTMENT | TOTAL | | | \$1,059.00 |
| 0665 - AGRICULTURAL EXTENSION SERVICE | /ICE | | | | |
| CINDY DUNKERLEY | 4408 | | REIMB TRAVEL FEB 202 | | \$1,133.95 |
| WILLIAM HOLCOMBE | 4408 | | REIMB TRAVEL FEB 202 | | \$199.50 |
| 0665 - AGRICULTURAL EXTENSION SERVICE | SERVICE I | DEPARTMENT TOTAL | T TOTAL | | \$1,333.45 |
| 1000 GENERAL FUND FUND TOTAL | | | | | \$121,334.80 |
| | | | | | |

AP. UNPAID. INVOICE. REPORT

^{*} Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 1603 COUNTY RECORDS PRESERVATION FUND

| TOAD COURTE UPCOME EMPORISHETTAN FORM FORM | Olivinassaga sugooga Ammioo E031 | 0450 - DISTRICT CLERK DEPARTMENT TOTAL | LOCAL GOVERNMENT SOLUTIONS | 0450 - DISTRICT CLERK | Vendor Name | |
|--|----------------------------------|--|----------------------------|-----------------------|-------------|---------|
| N EOND EOND T | T CINITY TIMES IN | RIMENT TOTAL | 4341 | | Line | Acct |
| 2 | OT AT | | | | Number | Claim |
| | | | 72322 | | Number | Invoice |
| | | | | | Description | |
| - | 00 2918 | \$167.00 | \$167.00 | | Amount | |

CLAY COUNTY Unpaid Invoice Report 2001 ROAD & BRIDGE - PRECINCT #1 FUND

| | | Claim I | Invoice | | |
|--|-------------|-----------|-----------------|-------------|------------|
| Vendor Name | Line Nu | Number Ni | Number | Description | Amoun |
| 0611 - ROAD & BRIDGE - PRECINCT 1 | | | | | West 1-2 |
| BRUCKNERS TRUCK SALES GROUP | 4149 | P. | 175282.FEB.2025 | | \$429.82 |
| BRUCKNERS TRUCK SALES GROUP | 4164 | н. | 175282.FEB.2025 | | \$488.70 |
| HENRIETTA PARTS PLUS | 4164 | 2 | 219V045869 | | \$21 |
| NORTH TEXAS TELEPHONE COMPANY | 4500 | 3 | 303800.MAR.2025 | | \$10 |
| SOUTHERN TIRE MART, LLC | 4152 | 21 | 200074.FEB.2025 | | \$40.00 |
| WARREN CAT | 4149 | W | WF48101 | | \$544.38 |
| 0611 - ROAD & BRIDGE - PRECINCT 1 DEPARTMENT TOTAL | 1 DEPARTM | ENT TOTAL | <u> </u> | | \$1,821.76 |
| 2001 ROAD & BRIDGE - PRECINCT #1 FUND FUND TOTAL | ID FUND TOT | 'AL | | | \$1,821.76 |
| | | | | | |

AP.UNPAID.INVOICE.REPORT

^{*} Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 2002 ROAD & BRIDGE - PRECINCT #2 FUND

| | Acct | Claim | Invoice | |
|--|------------|-----------|--------------------|----------|
| Vendor Name | Line | Number | Number Description | Amount |
| 0612 - ROAD & BRIDGE - PRECINCT 2 | | | | |
| CLAY COUNTY TAX ASSESSOR | 4696 | | 2002/DODG/PK.2025 | \$7.50 |
| CLAY COUNTY TAX ASSESSOR | 4696 | | 2006/MACK/TR. 2025 | \$7.50 |
| DEAN DALE SPECIAL UTILITY DIST | 4500 | | 514.MAR.2025 | \$51.77 |
| KERR FEED & GRAIN CO. INC | 4149 | | A2250220-10 | \$93.49 |
| WC OF TEXAS | 4500 | | ALL ACCTS.MAR.2025 | \$85.69 |
| 0612 - ROAD & BRIDGE - PRECINCT 2 DEPARTMENT TOTAL | CT 2 DEPA | RIMENT TO | | \$245.95 |
| 2002 ROAD & BRIDGE - PRECINCT #2 FUND FUND TOTAL | UND FUND ' | TOTAL | | \$245.95 |
| | | | | |

AP. UNPAID. INVOICE. REPORT

^{*} Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 2003 ROAD & BRIDGE - PRECINCT #3 FUND

| | 2000 | CTOTIL | THYCICE | |
|--|------------|---|--------------------|------------|
| Vendor Name | Line N | Number | Number Description | Amount |
| 0613 - ROAD & BRIDGE - PRECINCT 3 | | 100000000000000000000000000000000000000 | | |
| COMMUNITY TELEPHONE COMPANY | 4500 | | ALL ACCTS.MAR.2025 | \$102.57 |
| J-A-C ELECTRIC COOPERATIVE, INC. | 4500 | | 297500.MAR.2025 | \$533.35 |
| JOLLY TRUCK & TRAILER SERVICE | 4696 | | 319044 | \$80.00 |
| RETTA COLLINS | 4164 | | REIMB FUEL | \$20.00 |
| RETTA COLLINS | 4408 | | REIMB MEALS | \$90.00 |
| SOUTHERN TIRE MART, LLC | 4152 | | 200074.FEB.2025 | \$269.00 |
| WC OF TEXAS | 4500 | | ALL ACCTS.MAR.2025 | \$158.69 |
| 0613 - ROAD & BRIDGE - PRECINCT 3 DEPARTMENT TOTAL | T 3 DEPART | MENT TO | TAL | \$1,253.61 |
| 2003 ROAD & BRIDGE - PRECINCT #3 FUND FUND TOTAL | ND FUND TO | TAL | | \$1,253.61 |

AP. UNPAID. INVOICE. REPORT

^{*} Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 2004 ROAD & BRIDGE - PRECINCT #4 FUND

| | Acct Claim | m Invoice | |
|--|-----------------------------|-----------------------|-------------|
| Vendor Name | Line Number | er Number Description | Amount |
| 0614 - ROAD & BRIDGE - PRECINCT 4 | | | |
| CHICO AUTO PARTS & SERVICE, INC. | 4149 | 51261 | \$1,500.00 |
| CLAY COUNTY TAX ASSESSOR | 4696 | 2012/CHEV/PK.2025 | \$7.50 |
| CLAY COUNTY TAX ASSESSOR | 4696 | 2017/RAM/PK.2025 | \$7.50 |
| CLAY COUNTY TAX ASSESSOR | 4696 | 2015/RAM/PK.2025 | \$7.50 |
| COMMUNITY TELEPHONE COMPANY | 4500 | ALL ACCTS.MAR.2025 | \$44.90 |
| DATCS | 4696 | 18237024 | \$58.00 |
| FIRST NATIONAL BANK LEASING | 4913 | 30036768 | \$17,000.00 |
| FIRST NATIONAL BANK LEASING | 4913 | PAY OFF 2019 JOHN DE | \$26,980.98 |
| FIRST NATIONAL BANK LEASING | 4913 | PAY OFF 2019 JOHN DE | \$29,793.48 |
| SOUTHERN TIRE MART, LLC | 4152 | 200074.FEB.2025 | \$1,513.05 |
| WC OF TEXAS | 4500 | ALL ACCTS.MAR.2025 | \$227.82 |
| YELLOWHOUSE MACHINERY CO. | 4149 | 979586 | \$760.48 |
| YELLOWHOUSE MACHINERY CO. | 4149 | 987803 | \$63.33 |
| 0614 - ROAD & BRIDGE - PRECINC | PRECINCY 4 DEPARTMENT TOTAL | T TOTAL | \$77,964.54 |
| 2004 ROAD & BRIDGE - PRECINCT #4 FUND FUND TOTAL | ND FUND TOTA | | \$77,964.54 |
| | | | |

AP. UNPAID. INVOICE. REPORT

^{*} Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 2410 SAVNS GRANT FUND

| 2410 SAVNS GRANT FUND FUND TOTAL | 0409 - NON-DEPARTMENTAL DEPARTMENT TOTAL | APPRISS INSIGHTS LLC | 0409 - NON-DEPARTMENTAL | Vendor Name | |
|----------------------------------|--|----------------------|-------------------------|-------------|---------|
| LAIL | DEPARTMENT TO | 4316 | | Line | Acct |
| | TAL | | | Number | Claim |
| | | 2064631017 | | Number | Invoice |
| | | | | Description | |
| \$1,483.78 | \$1,483.78 | \$1,483.78 | | Amount | |

AP. UNPAID. INVOICE. REPORT

^{*} Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 2440 BODY ARMOR GRANT

| 2440 BODY ARMOR GRANT FUND TOTAL | 0560 - COUNTY SHERIFF D | ANGEL ARMOR, LLC | 0560 - COUNTY SHERIFF | Vendor Name | |
|----------------------------------|----------------------------|------------------|-----------------------|-------------|---------|
| OTAL | Y SHERIFF DEPARTMENT TOTAL | 4125 | | Line | Acct |
| | | | | Number | Claim |
| | | INV12675 | | Number | Invoice |
| | | | | Description | |
| \$12,384.68 | | \$12,384.68 | | Amount | |

AP. UNPAID. INVOICE. REPORT

^{*} Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 2450 SB 22 SHERIFF GRANT FUND

| 2450 SB 22 SHERIFF GRANT FUND FUND TOTAL | 0560 - COUNTY SHERIFF D | MIKE'S LUBE SHOP | 0560 - COUNTY SHERIFF | Vendor Name | |
|--|--------------------------|------------------|-----------------------|-------------|---------|
| D FUND TOTAL | SHERIFF DEPARTMENT TOTAL | 4130 | | Line : | Acct |
| | | | | Number | Claim |
| | | 165983 | | Number | Invoice |
| | | | | Description | |
| \$2,820.00 | \$2,820.00 | \$2,820.00 | | Amount | |

AP. UNPAID. INVOICE. REPORT

^{*} Indicates an invoice has multiple department entries

03/10/2025 09:00:22

CLAY COUNTY Unpaid Invoice Report 2450 SB 22 SHERIFF GRANT FUND

Acct Claim Number Invoice Number

Vendor Name

Description

\$219,476.12

AP. UNPAID. INVOICE. REPORT

* Indicates an invoice has multiple department entries